

# MICHAEL DRISCOLL SCHOOL

## Brookline, MA



# **OPM Monthly Project Update Report**

**July 2020** 

| FS | SD | DD | CD | BIDDING | CONSTRUCTION | CLOSEOUT | SITE |
|----|----|----|----|---------|--------------|----------|------|
|----|----|----|----|---------|--------------|----------|------|



With the spread of Covid-19 still an ongoing concern during the month of July, the Project Team has continued holding meetings online. Despite the uncertainty of today's environment, the Project Team continues to mindfully push ahead to maintain progress.

During the month of July, the Project Team proposed a shift in the Project Schedule. Please refer to Project Schedule Overview below and the attached Schedule for more information on this update.



View from Westbourne Terrace over Playgrounds

The 100% Design Development documents were issued on June 26, 2020 and distributed to the Project Team and Town Departments to kick off the document review process. The Project Team held document review meetings with the Electrical Inspector and the IT Department to gather feedback. Gilbane and two estimating consultants submitted 100% DD Estimates which were reconciled the week of July 20, 2020.

The results of the reconciliation process from the 3 independent estimators were within .5%-1.5% of one another. As is customary, the Project Team will rely on Gilbane's estimate as they are responsible for building the school. Gilbane's reconciled estimate came in at \$92,929,979, which is within 0.15% of the established construction budget of \$92,791,890. To date, Jonathan Levi Architects have identified two items that will be bid as add alternates that bring the estimated construction cost below the previously discussed goal of 1% under budget. The Project Team is currently working to identify additional value management items that can be taken to get further below the -1% goal. These items will be reviewed in detail with the Project Team and SBAC during the month of August.





**View of Westbourne Terrace Entrance** 

## TASKS COMPLETED THROUGH JULY 2020

The following tasks were completed in the month of July 2020:

| • | 07/02/20 | District Staff/Project Team Meeting to review status of tasks on the |
|---|----------|--|
|   |          | Project Actions Log.   |
| • | 07/07/20 | LeftField prepared and submitted the June OPM Monthly Report         |
| • | 07/09/20 | District Staff/Project Team Meeting to review status of tasks on the |
|   |          | Project Actions Log.   |
| • | 07/14/20 | July Building Commission Meeting                                     |
| • | 07/15/20 | Second meeting of the Design Advisory Team (DAT) - part of the       |
|   |          | Planning Board review process.                                       |
| • | 07/16/20 | District Staff/Project Team Meeting to review status of tasks on the |
|   |          | Project Actions Log.   |
| • | 07/17/20 | Unreconciled estimates due from Gilbane, CHA, and PM&C.              |
| • | 07/21/20 | Cost Estimate Reconciliation Meeting – Day #1                        |
| • | 07/22/20 | Cost Estimate Reconciliation Meeting – Day #2                        |
| • | 07/22/20 | Working Group meeting to prep for SBAC meeting                       |
| • | 07/23/20 | School Building Advisory Committee Meeting to discuss design, budget |
|   |          | and schedule updates.  |
| • | 07/23/20 | District Staff/Project Team Meeting to review status of tasks on the |



|   |          | Project Actions Log.   |
|---|----------|--|
| • | 07/23/20 | Cost Estimate Reconciliation Meeting – Day #3                        |
| • | 07/24/20 | Meeting with Estimators, Project Team, and RLB to discuss Escalation |
| • | 07/24/20 | Meeting with IT Department to review 100% DD Documents               |
| • | 07/24/20 | Meeting with Electrical Inspector to review 100% DD Documents        |
| • | 07/27/20 | School Committee Meeting – unanimous vote to support proposed        |
|   |          | project schedule shift   |
| • | 07/30/20 | Working Group meeting to prep for 8/3 Community Forum                |
| • | 07/30/20 | District Staff/Project Team Meeting to review status of tasks on the |
|   |          | Project Actions Log.   |
| • | 07/30/20 | Project Team met with Abutters to discuss Logistics Plan             |

## II. TASKS PLANNED FOR AUGUST 2020

The following tasks are planned for the month of August 2020:

| • | TBD      | Meeting with Board of Health to review 100% DD Documents             |
|---|----------|--|
| • | TBD      | Lessons Learned meeting with Project Team to review lessons learned  |
|   |          | on the Dearborn School which was a JLA/Gilbane project.              |
| • | 08/03/20 | Community Forum to review Design, Budget, Schedule and Logistics     |
| • | 08/04/20 | LeftField prepared and submitted the June OPM Monthly Report         |
| • | 08/05/20 | Project Team meeting with Estimators to review VM List               |
| • | 08/06/20 | District Staff/Project Team Meeting to review status of tasks on the |
|   |          | Project Actions Log.   |
| • | 08/06/20 | Project Team meeting with Abutters on site to discuss how their      |
|   |          | businesses operate and better understand their day to day needs.     |
| • | 08/06/20 | Working Group meeting to discuss VM List                             |
| • | 08/11/20 | August Building Commission Meeting                                   |
| • | 08/13/20 | Working Group meeting to prep for 8/20 SBAC meeting.                 |
| • | 08/13/20 | District Staff/Project Team Meeting to review status of tasks on the |
|   |          | Project Actions Log.   |
| • | 08/20/20 | School Building Advisory Committee Meeting to discuss design, budget |
|   |          | and schedule updates.  |
| • | 08/20/20 | District Staff/Project Team Meeting to review status of tasks on the |
|   |          | Project Actions Log.   |
| • | 08/27/20 | District Staff/Project Team Meeting to review status of tasks on the |
|   |          | Project Actions Log.   |
|   |          |  |



#### III. PROJECT BUDGET OVERVIEW

Expenditures against the budget totaled \$561,501.40 this month, which consisted of OPM, Designer and Designer Consultant fees for Construction Documents Phase Services and CM fees for Preconstruction services.

The attached Budget Report indicates the pending Designer Contract Amendment No. 8 to represent the impact to the budget in advance of review and approval scheduled for the August 11, 2020 Building Commission Meeting.

Refer to the attached Total Project Budget Status Report and Cash Flow Charts, dated July 31, 2020.

## IV. PROJECT SCHEDULE OVERVIEW

The attached Project Schedule reflects progress made during the Design Development Phase for the month of July 2020. The 100% Design Development documents were completed and distributed on June 26, 2020. Estimates were reconciled the week of July 20, 2020. Value Management is an ongoing discussion that will be finalized during the month of August. A Market Study on Construction Cost Trending is expected to be completed in August and will be presented at the August Building Commission Meeting.



**Overview of Temporary Play Areas** 



In July, much consideration was given to the construction schedule and an alternate schedule scenario tracking a September 2023 school opening was proposed to the Community. The shift in schedule was supported by the Building Commission during their July 14, 2020 meeting. An email from Driscoll interim principal David Youkilis went out to Driscoll families, the School Committee and School Building Advisory Committee requesting feedback on July 17, 2020. The feedback received was largely in favor of the shift in schedule and, after taking the feedback into consideration, the School Committee voted unanimously in favor at their July 27, 2020 meeting.

The new schedule shows an Early Bid Package for Sitework bid off the 90% Construction Documents which are scheduled for completion on November 20, 2020 with construction starting in the March 2021 timeframe. The Main Bid Package would be bid in February 2021 with construction anticipated to start in the March/April 2021 timeframe.

The project started the Planning Board Review process on May 21, 2020. The Design Advisory Team (DAT) was appointed at the May 21 Planning Board Meeting and the first DAT Meeting date occurred on June 17, 2020. The second and final meeting of the DAT occurred on July 15, 2020 and the presentation included updated information on the connection of the front entrance canopy to the building, details for the sunshades located on the South elevation of the building, site sections, and further detail of the mechanical penthouse. The DAT has determined that no additional meetings are needed prior to the Project moving through the Zoning Board of Appeals.

Refer to the attached Preliminary Project Schedule, dated June 30, 2020.



**View along Washington Street** 



#### CONTRACT AMENDMENTS/BUDGET TRANSFERS

OPM Contract Amendment No. 3 for a Construction Market Study for \$27,500.00 and OPM Contract Amendment No. 4 for independent cost estimating services for \$42,900.00 was approved at the July 8, 2020 Building Commission Meeting along with the two Budget Transfers required to cover the cost of these amendments.

Designer Contract Amendment No. 8 for Site Surveying Services for \$2,750.00 will be presented for approval at the Building Commission Meeting on August 11, 2020. A Budget Transfer of \$2,750.00 from Owner's Contingency to the Site Survey Budget will be required to fund the surveying services.

## VI. COMMUNITY OUTREACH

With the shift in Project Schedule, as noted above, the Project Team provided updates in the Building Commission, School Building Advisory Committee, and School Committee and Subcommittee meetings as well as via email and social media to gather feedback on the proposed change. The Team has also worked with the Town to update the Driscoll School Project Website with the new schedule information.





The second and final meeting of the Design Advisory Team (DAT) was held on July 15, 2020 and the feedback from the DAT was very positive as Jonathan Levi Architects had incorporated suggestions made at the first meeting in June 2020. The DAT has determined that no additional meetings are necessary prior to the Project moving through the Zoning Board of Appeals process.

The latest Driscoll School Community Forum was held on August 3, 2020 and included updates on design progress, budget, schedule, construction phasing, logistics plan and more information on communication and community outreach during construction. The meeting agenda was posted to the Town website several weeks in advance, an email reminder went out to Driscoll families, SBAC and via the Alert Brookline notification system. The presentation materials and recording of the meeting are posted to the Driscoll Project Website. As a result, the meeting was well-attended.

Information about Public Meetings is constantly being updated on the Project Website, as well as through emails to school parents. The public is encouraged to submit all questions and concerns via the Project Website. Responses to all submitted questions and concerns are provided and posted to the website as well.

#### VII. ATTACHMENTS

July 2020 Monthly Invoice Summary
Designer Contract Amendment No. 8
Total Project Budget Status Report, dated July 31, 2020
Monthly and Cumulative Cash Flow Reports, dated July 31, 2020
Preliminary Project Schedule, dated June 30, 2020
Meeting Schedule Matrix - dated August 4, 2020
Actions Log, dated July 30, 2020
Schedule Update Email dated June 17, 2020



MICHAEL DRISCOLL SCHOOL - Brookline, MA

July 31, 2020

## **Total Project Budget Status Report**

| Description                     | Total Project Budget | Authorized Changes | Revised Total Budget | Total<br>Committed | % Cmtd to Date | Actual Spent to<br>Date | % Spent to Date | Balance To Spend | Comm     |
|---------------------------------|----------------------|--------------------|----------------------|--------------------|----------------|-------------------------|-----------------|------------------|----------|
| FEASIBILITY STUDY AGREEMENT     |                      |                    |                      |                    |                |                         |                 |                  |          |
| OPM Schematic Design            | \$ 34,015            |                    | \$ 34,015            | \$ 34,015          | 100%           | \$ 34,015               | 100%            | \$ -             |          |
| A/E Schematic Design            | \$ 1,179,260         |                    | \$ 1,179,260         | \$ 1,179,260       |                | \$ 1,179,260            | 100%            | \$ -             |          |
| TOTAL SD                        | \$ 1,213,275         |                    | \$ 1,213,275         |                    |                | \$ 1,213,275            | 100%            | \$ -             |          |
|                                 |                      |                    |                      |                    |                |                         |                 |                  |          |
| ADMINISTRATION                  |                      |                    |                      |                    |                |                         |                 |                  |          |
| Legal Fees                      | \$ 106,563           |                    | \$ 106,563           | \$ -               | 0%             | \$ -                    | 0%              | \$ 106,563       |          |
| Owner's Project Manager         | \$ 3,182,090         | \$ 70,400          | \$ 3,209,590         | \$ 3,209,590       | 100%           | \$ 498,464              | 16%             | \$ 2,754,026     |          |
| Design Development              | \$ 429,575           |                    | \$ 429,575           | \$ 429,575         | 100%           | \$ 429,575              | 100%            | \$ -             |          |
| Construction Documents          | \$ 524,441           |                    | \$ 524,441           | \$ 524,441         | 100%           | \$ 68,889               | 13%             | \$ 455,552       |          |
| Bidding                         | \$ 188,436           |                    | \$ 188,436           | \$ 188,436         | 100%           | \$ -                    | 0%              | \$ 188,436       |          |
| Construction Administration     | \$ 1,989,628         |                    | \$ 1,989,628         | \$ 1,989,628       |                | \$ -                    | 0%              | \$ 1,989,628     |          |
| Closeout                        | \$ 50,010            |                    | \$ 50,010            | \$ 50,010          | 100%           | \$ -                    | 0%              | \$ 50,010        |          |
| Extra Services                  | \$ -                 |                    | \$ -                 | \$ -               |                | \$ -                    |                 | \$ -             |          |
| Reimbursable Services           | \$ -                 | \$ 27,500          | \$ 27,500            | \$ 27,500          |                | \$ -                    | 0%              | \$ 27,500        | *5       |
| Cost Estimates                  | \$ -                 | \$ 42,900          | \$ 42,900            | \$ 42,900          | 100%           | \$ -                    | 0%              | \$ 42,900        | *6       |
| Advertising & Printing          | \$ 31,969            | ļ. <u> </u>        | \$ 31,969            | \$ 589             | 2,0            | \$ 589                  | 2%              | \$ 31,380        | 4        |
| TOB Project Management Services | \$ 576,500           | ļ. <u> </u>        | \$ 576,500           | \$ -               | •,0            | \$ -                    | 0%              | \$ 576,500       |          |
| PSB Project Management Services | \$ 225,000           | ļ. <u> </u>        | \$ 225,000           | \$ -               | •,•            | \$ -                    | 0%              | \$ 225,000       |          |
| Owner's Insurance               | \$ -                 | \$ -               | \$ -                 | \$ -               |                | \$ -                    |                 | \$ -             |          |
| Other Administrative Costs      | \$ -                 |                    | \$ -                 | \$ -               |                | \$ -                    |                 | \$ -             |          |
| SUB-TOTAL                       | \$ 4,122,122         | \$ 70,400          | \$ 4,149,622         | \$ 3,210,179       | 77%            | \$ 499,053              | 12%             | \$ 3,650,569     |          |
| A&E                             |                      |                    |                      |                    |                |                         |                 |                  |          |
| A/E Basic Services              | \$ 7,259,063         | \$ -               | \$ 7,259,063         | \$ 7,259,063       | 100%           | \$ 2,246,680            | 31%             | \$ 5,012,383     |          |
| Design Development              | \$ 1,814,766         |                    | \$ 1,814,766         | \$ 1,814,766       | 100%           | \$ 1,814,766            | 100%            | \$ -             |          |
| Construction Documents          | \$ 2,540,672         |                    | \$ 2,540,672         | \$ 2,540,672       | 100%           | \$ 431,914              | 17%             | \$ 2,108,758     |          |
| Bidding                         | \$ 290,363           |                    | \$ 290,363           | \$ 290,363         | 100%           | \$ -                    | 0%              | \$ 290,363       |          |
| Construction Administration     | \$ 2,540,672         |                    | \$ 2,540,672         | \$ 2,540,672       | 100%           | \$ -                    | 0%              | \$ 2,540,672     |          |
| Closeout                        | \$ 72,590            |                    | \$ 72,590            | \$ 72,590          | 100%           | \$ -                    | 0%              | \$ 72,590        |          |
| Other Basic Services            | \$ -                 |                    | \$ -                 | \$ -               |                | \$ -                    |                 | \$ -             |          |
| Extra/Reimbursable Services     | \$ 500,000           | \$ 155,210         | \$ 655,210           | \$ 655,210         | 100%           | \$ 312,137              | 48%             | \$ 343,073       |          |
| Other Reimbursables             | \$ 500,000           | \$ (376,827)       | \$ 123,173           | \$ 123,173         | 100%           | \$ 117,673              | 96%             | \$ 5,500         | *1, 2, 3 |
| HazMat (incl. monitoring)       | \$ -                 | \$ 138,512         | \$ 138,512           | \$ 138,512         | 100%           | \$ 19,102               | 14%             | \$ 119,410       | *2       |
| Geotechnical/Geo-Environmental  | \$ -                 | \$ 390,775         | \$ 390,775           | \$ 390,775         | 100%           | \$ 175,362              | 45%             | \$ 215,413       | *3, 4    |
| Site Survey & Site Requirements | \$ -                 | \$ 2,750           | \$ 2,750             | \$ 2,750           | 100%           | \$ -                    | 0%              | \$ 2,750         | *7       |
| Wetlands                        | \$ -                 |                    | \$ -                 | \$ -               |                | \$ -                    |                 | \$ -             |          |
| Traffic Studies                 | \$ -                 |                    | \$ -                 | \$ -               |                | \$ -                    |                 | \$ -             |          |
| SUB-TOTAL                       | \$ 7,759,063         | \$ 155,210         | \$ 7,914,273         | \$ 7,914,273       | 100%           | \$ 2,558,817            | 32%             | \$ 5,355,456     |          |



MICHAEL DRISCOLL SCHOOL - Brookline, MA

#### **Total Project Budget Status Report** Total **Actual Spent to** Description **Total Project Budget Authorized Changes Revised Total Budget** % Cmtd to Date % Spent to Date **Balance To Spend** Comments Committed Date PRE CONSTRUCTION COSTS 319,688 CMR Pre-Con Services \$ 319,688 \$ 180,000 56% \$ 90,000 28% \$ 229,688 SUB-TOTAL 319.688 \$ 319,688 \$ 180,000 56% \$ 90,000 28% 229,688 **CONSTRUCTION COSTS** 92,909,563 (117,673) \$ 92,791,890 \$ 0% \$ 0% 92,791,890 **Construction Budget** \$ **Change Orders** \$ - \$ \$ \$ (117,673) \$ 0% SUB-TOTAL 92,909,563 \$ 92,791,890 \$ 92,791,890 0% \$ OTHER PROJECT COSTS **Construction Contingency** 4,645,478 \$ 4,645,478 \$ 0% \$ 0% 4,645,478 569,893 Miscellaneous Project Costs \$ 569,893 \$ \$ 1,375 0.2% \$ 0% 569,893 **Utilities & Utility Company Fees** 106,563 \$ 106,563 1,375 1% 0% 106,563 **Testing & Inspection Services** 127,875 \$ 127,875 0% 0% 127,875 Commissioning 132,896 \$ 132,896 0% 0% 132,896 Security 106,653 \$ 106,653 0% \$ 0% 106,653 Moving \$ 95,906 \$ 95,906 0% \$ 0% 95,906 \$ Other Project Costs Furnishings and Equipment 2.774.400 \$ 2,774,400 0% S 0% 2.774.400 Furnishings 0% \$ 1.654.400 \$ 1.654.400 0% 1,654,400 Technology Equipment 1,120,000 Ś 1,120,000 0% \$ 0% 1,120,000 Owner's Contingency 0% 2,091,856 2,199,793 (107,937) \$ 2,091,856 0% \$ \*4, 5, 6 10,081,627 SUB-TOTAL 10,189,564 \$ (107,937) \$ 10,081,627 \$ 1,375 0% \$ 0% TOTAL DD-CLO 115.300.000 115.257.100 S 11.305.827 10% \$ 3.147.870 3% 112.109.230 TOTAL PROJECT BUDGET Ś 116.513.275 \$ - S 116,470,375 \$ 12.519.102 11% \$ 4.361.145 4% 112.109.230 CONSTRUCTION COST ESTIMATES SF Date **Estimator** Amount **Cost Per SF** SD Cost Estimate 4/26/2019 Daedalus 87,200,254.00 155,632 \$560.30 PM&C **Re-Start Cost Estimate** 01/14/20 93,335,813.00 155,632 \$599.72 05/19/20 95,978,500.00 50% DD Cost Estimate Gilbane 155,632 \$616.70

#### **Budget Transfers:**

01

3/18/2020 Transfer \$117,673.00 from the Construction Budget to A/E Other Reimbursables Budget to cover the costs of furnishing and installing a geothermal test well. (Designer Contract Amendment #3)

July 31, 2020



## MICHAEL DRISCOLL SCHOOL - Brookline, MA July 31, 2020

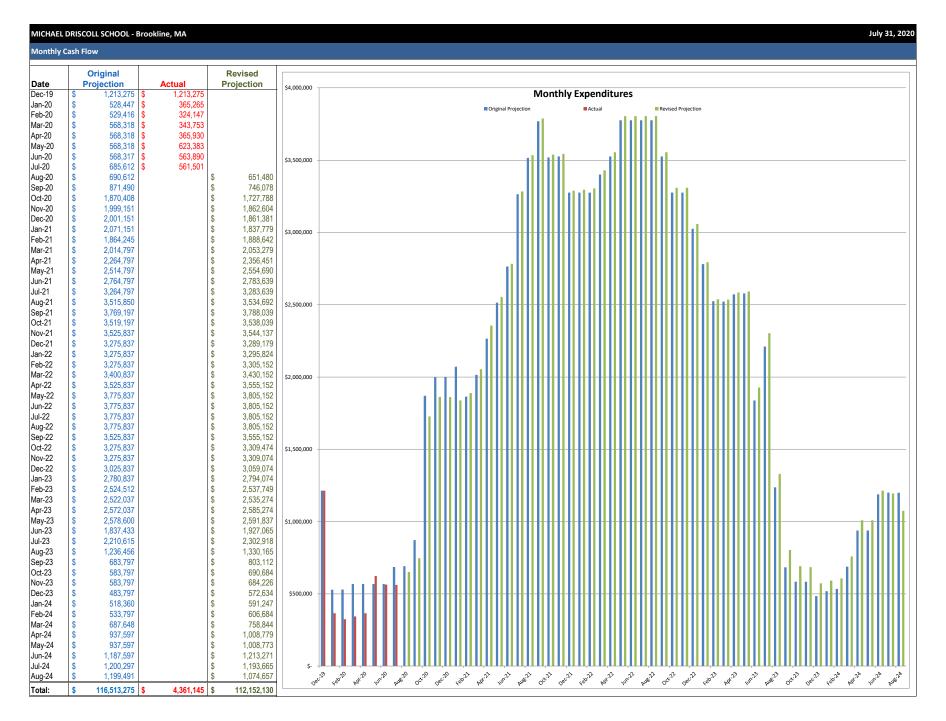
## **Total Project Budget Status Report**

| Description | Total Project Budget | Authorized Changes | Revised Total Budget | Total<br>Committed | % Cmtd to Date | Actual Spent to<br>Date | % Spent to Date | Balance To Spend | Comments |  |
|-------------|----------------------|--------------------|----------------------|--------------------|----------------|-------------------------|-----------------|------------------|----------|--|
|-------------|----------------------|--------------------|----------------------|--------------------|----------------|-------------------------|-----------------|------------------|----------|--|

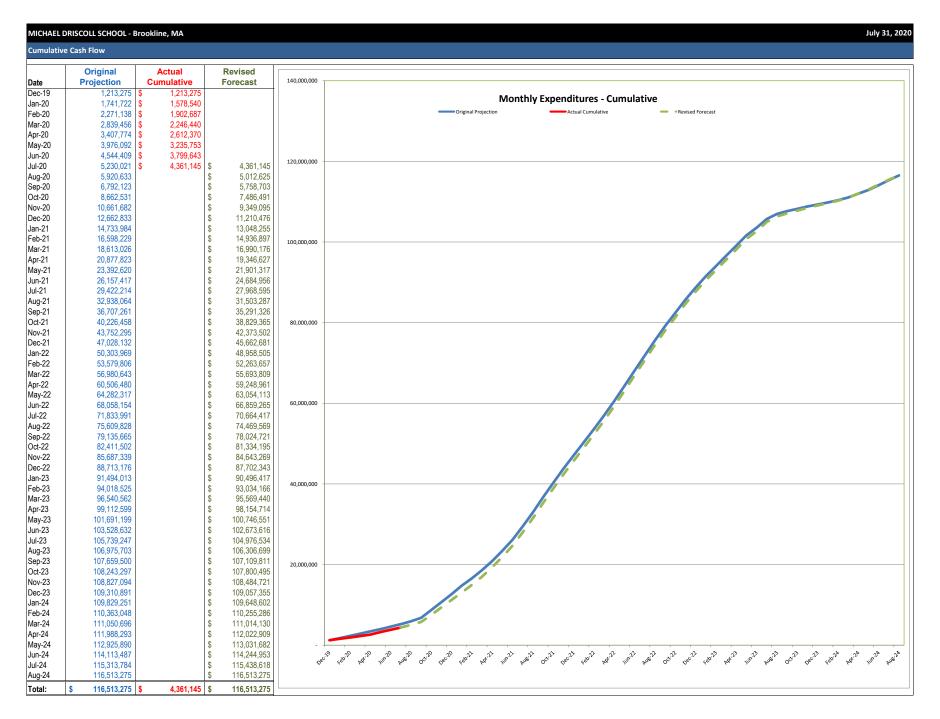
#### **Budget Transfers (continued):**

| 02 | 4/7/2020 | Transfer \$138,512.00 from the A/E Other Reimbursables Budget to the A/E HAZMAT Budget to cover the costs of HAZMAT, testing, reporting and monitoring. (Designer Contract Amendment #4)   |
|----|----------|--|
| 03 | 4/7/2020 | Transfer \$340,725.00 from the A/E Other Reimbursables Budget to the A/E Geo-environmental & Geotechnical Budget to cover the costs of Geotechnical Consulting for \$189,475, Geo-environmental Consulting for \$134,200.00 and additional supplemental subsurface exploratory services for \$17,050.00. (Designer Contract Amendment #5)                      |
| 04 | 6/9/2020 | Transfer \$15, 263.00 from the A/E Other Reimbursables Budget and \$34,787.00 from Owner's Contingency for a total of \$50,050.00 to the A/E Geo-Environmental & Geothechnical Budget to fund the supplemental Geotechnical borings and Geo-environmental soils sampling/characterization for the drain line relocation path. (Designer Contract Amendment #7) |
| 05 | 7/8/2020 | Transfer \$27,500.00 from Owner's Contigency to Owner Project Manager's Reimbursable Costs for the Construction Markey Study. (OPM Contract Amendment #3)  |
| 06 | 7/8/2020 | Transfer \$42,900.00 from the Owner's Contingency to the Cost Estimates Budget to fund the 3rd cost estimate for the 100% Design Development documents. (OPM Contract Amendment #4)  |
| 07 | 8/2/2020 | Transfer \$2,750.00 from the Owner's Contingency to the A/E Site Survey Budget to fund the the survey of the property line and building corners at alley. (Designer Contract Amendment #8)   |













| Feasibility Study  | Start Finish  Tue 9/4/18 Thu 12/13/ | Half I, 201 D J F M A  18 Feat | M J J A S O N sibility Study                     |  | M J J A S  | O N D J F      | Ialf 1, 2020<br>  M   A   M   J   J | Half 2, 2020<br>  A   S   O   N              | Half 1, 2       | 021<br>M J | Half 2, 2021  J   A   S   O   N   1 | Half 1, 2022  D J F M A M J | Half 2, 20 | N D J          | Half 1, 2023                                     | Half 2 | , 2023<br>O N D                        | Half 1, 2024  J   F   M   A   M | J J A S     | 2, 2024<br>  O   N   D                            | J F M | 1, 2025<br>  A   M   J | J A |
|--|-------------------------------------|--------------------------------|--|--|--|----------------|-------------------------------------|--|-----------------|------------|-------------------------------------|-----------------------------|------------|----------------|--|--------|--|---------------------------------|-------------|---|-------|------------------------|-----|
| Procure Design Team  | Tue 9/4/18 Tue 9/4/                 | 18                             | ♠ Procure  | Design Team                                      |  |                |                                     |  |                 |            |                                     |                             |            |                |  |        |  |                                 |             |   |       |                        |     |
| Perform Existing Building/Site Conditions & Due                                      | Wed 9/5/18 Wed 10/31/               |                                |  |  | ding/Site Conditions 8                           |                |                                     | 1 1 1 1 1                                    | 1 1 1           |            |                                     | 11111                       | 1 1 1      |                | 1 1 1 1  |        |  |                                 | 111         |   |       |                        | ì   |
| Diligence  |                                     |                                |  |  |  |                |                                     |  | 1 1 1           |            |                                     |                             |            |                | 1 1 1 1  | 1 1 1  |  |                                 |             | 1 1 1   |       |                        | 1   |
| Preliminary Design Program, Educational Program & Conceptual Design Options          | Wed 9/5/18 Wed 11/14/               |                                |  |  | Program, Educationa                              | Program & Conc |                                     | idns   |                 | 1 1        |                                     |                             |            |                |  |        |  |                                 |             | 1 1 1   | 1 1   |                        |     |
| Recommend Preferred Design Option  | Thu 11/15/18 Thu 11/15/             | 18                             |  | Recommend Prefe                                  | erred Design Option                              |                |                                     | 1 1 1 1 1                                    |                 | -          |                                     |                             |            |                |  |        |  |                                 |             |   |       |                        | 1   |
| Refine Preferred Option  | Thu 11/15/18 Wed 12/12/             | 18                             | <del>                                     </del> | Refine Preferre                                  | d Option   | ++++           |                                     | 1 1 1 1 1                                    |                 | 1 1        |                                     | 11111                       |            |                | 1111   |        |  |                                 | +++         | 1 1 1   |       | $\square$              | 1   |
| Special Town Meeting - Approval of Preferred Option 8 to Proceed to Schematic Design | Thu 12/13/18 Thu 12/13/             |                                |  | Special Town                                     |  |                | & to Proceed to Sc                  | hematic Design                               |                 | 1 1        | 1 1 1 1 1                           |                             | 1 1 1      | i i i          |  | 1 1    |  |                                 |             |   | 1 1   |                        | i   |
| Schematic Design (SD)  | Fri 12/14/18 Fri 4/26/              | 19                             | Schematic Design (\$D)                           | -  |  |                |                                     |  |                 | ++         |                                     |                             |            |                | 1 1 1 1  |        |  |                                 |             | +++   |       |                        | +   |
| Program Verification & Design Refinement   | Fri 12/14/18 Fri 2/15/              | 19                             |  | Program  | n Verification & Desig                           | n Refinement   |                                     |  |                 |            |                                     |                             |            |                |  |        |  |                                 |             |   |       |                        | +   |
| OPM Procurement  | Wed 1/9/19 Fri 3/15/                | 10                             |  |  |  |                |                                     |  |                 |            |                                     |                             |            |                |  | +      | -                                      |                                 | +-          |   |       |                        | -   |
|  |                                     |                                |  |  | M Procurement                                    |                | lana le Diva Diliana                |  | 1 1 1           | 1 1        |                                     |                             | 1 1 1      |                | 1 1 1 1<br>1 1 1 1                               | 1 1 1  |  |                                 |             | 1 1 1   |       |                        | 1   |
| Continue/Expand Existing Building/Site Conditions &<br>Due Diligence                 | Fri 12/14/18 Fri 2/15/              | 19   1   1   1                 |  |  |  |                |                                     | (1)  |                 |            |                                     |                             |            |                |  |        |  |                                 |             |   | 1 1   |                        | 1   |
| Interim Schematic Design Review  | Mon 2/18/19 Fri 2/22/               | 19                             |  | Interin  | Schematic Design R                               | eview          |                                     |  | 1 1 1           | 1 1        |                                     |                             | 1 1 1      | 1 1 1          | 1 1 1 1  |        |  |                                 |             |   | 1 1   |                        |     |
| Complete Schematic Design  | Mon 2/25/19 Fri 3/29/               | 19                             |  | c  | omplete Schematic D                              | esign          |                                     | 1 1 1 1 1                                    | 1 1 1           | 1 1        |                                     |                             | 111        |                | 1 1 1 1  |        |  |                                 |             |   |       |                        |     |
| Independent SD Construction Cost Estimates,  | Mon 4/1/19 Tue 4/23/                | 19                             |  | <del>                                     </del> | Independent SD Co                                |                | timates, Reconcili                  | ation Process & Va                           | lue Managemer   | ıt         |                                     |                             |            | ++++           | 1 1 1 1  |        |  |                                 |             | <del></del>                                       |       |                        |     |
| Reconciliation Process & Value Management  Total Project Budget Development          | Wed 4/24/19 Fri 4/26/               |                                |  |  | Total Project Budge                              |                |                                     | <u>                                     </u> |                 |            |                                     | 11111                       | 1 1 1      |                |  |        |  |                                 |             | 1 1 1   | 1 1   |                        | 1   |
|  |                                     |                                |  | بسبب   |  |                |                                     |  |                 |            |                                     |                             |            | سلسا           | للللل  |        | ــــــــــــــــــــــــــــــــــــــ |                                 |             | عننن  |       |                        | L   |
| Local Funding Approval   | Tue 11/19/19 Fri 1/10/              |                                |  |  | ocal Funding Appro                               | 11111          |                                     |  |                 | 1 1        | 1 1 1 1 1                           |                             |            |                | 1 1 1 1  |        |  |                                 |             |   |       |                        | 1   |
| Fall 2019 Town Meeting - Townwide Referendum/Debt<br>Exclusion Vote                  | Tue 11/19/19 Tue 12/10/             | 19                             |  |  |  |                | Town Meeting                        | Fownwide Reference                           | lum/Debt Exclus | 11         |                                     |                             |            | 1.1.1          |  |        | 1.1                                    |                                 |             |   | 1 1   |                        | 1   |
| OPM & Designer Extended Services Contracts   | Wed 12/11/19 Fri 1/10/2             | 20                             |  |  |  |                |                                     | ided Services Cont                           | racts           | 111        |                                     |                             |            |                |  |        |  |                                 |             |   |       |                        |     |
| Design Development (DD)  | Mon 1/13/20 Fri 7/31/               |                                |  |  | Design Develop                                   |                |                                     |  |                 | + +        |                                     |                             |            |                | 1111   |        |  |                                 |             | +++   | 11    |                        | +   |
| Design Development Documents   | Mon 1/13/20 Fri 6/26/3              | 20                             |  |  |  | ++++           | D                                   | esign Developmen                             | t Documents     |            |                                     |                             |            |                | 1 1 1 1  |        |  |                                 |             | 1 1 1   | 1 1   | +++                    | +   |
| DESE Review of Project   | Thu 4/23/20 Wed 5/27/3              | 20                             |  |  |  | $\rightarrow$  |                                     | Review of Projec                             |                 |            |                                     |                             | ++++       |                |  | +      | $\vdash$                               | <del></del>                     |             |   |       |                        | ++  |
| District Response to DESE  | Thu 5/28/20 Mon 6/22/               |                                |  |  | <del>                                     </del> |                |                                     | strict Response to                           |                 | -          | 1 1 1 1 1                           | 1 1 1 1 1                   | 1 1 1      |                | 1 1 1 1  | 1 1    |  |                                 |             | 1 1 1   | 1 1   |                        | 1   |
| DD Review  | Mon 6/29/20 Fri 7/17/2              |                                |  |  |  |                |                                     | DD Review                                    | 1 1 1           | 1 1        |                                     |                             |            |                |  |        |  |                                 |             |   |       |                        | 1   |
|  |                                     |                                |  |  |  |                |                                     | Designer & CM I                              | OD Construction | Contro     | timates & Reconciliation            |                             | 1111       | <u>i i i i</u> | <u> </u>   |        |  |                                 |             | سنن   | للل   | سنب                    | Li. |
| Designer & CM DD Construction Cost Estimates &<br>Reconciliation                     | Mon 6/29/20 Fri 7/24/               | 20                             |  |  |  | 1.1            |                                     | Designer a CW I                              |                 | i i        | I I I I I                           | "                           |            | 1 1 1          |  |        | 1.1                                    |                                 |             |   | 1 1   | 1 1 1                  | 1   |
| DD Value Management  | Mon 7/27/20 Fri 7/31/               | 20                             |  |  | <del>                                     </del> |                |                                     | DD Value Mana                                | gement          | 1 1        |                                     |                             |            |                | <del>                                     </del> |        |  |                                 |             | 111   |       |                        |     |
| Contract Documents (CD)  | Mon 6/29/20 Fri 1/29/               |                                |  |  | 1 1 1 1 1  | Contract Doc   | uments (CD)                         |  | -               |            |                                     |                             |            |                |  |        |  |                                 |             |   |       |                        | -   |
| 100% Construction Documents  | Mon 6/29/20 Fri 1/15/2              |                                |  |  |  |                |                                     | 1 1 1 1 1                                    | 100% Con        | struction  | Documents                           |                             |            |                | + + + +  |        |  |                                 |             |   |       |                        | +   |
| Engage Inspectional Services & Board of Health for<br>Plan Review                    | Mon 6/29/20 Fri 7/24/               |                                |  |  | 1 1 1 1 1  |                |                                     | Engage Inspecti                              | onal Services & | Board of   | 11111                               | N                           | 1 1 1      | 1 1 1          |  | 1 1 1  | 1.1                                    |                                 |             |   | 1 1   | 1 1 1                  | 1   |
| MAAB Review and Approval   | Mon 6/29/20 Fri 7/24/               | 20                             |  | 1 1 1  | <del>                                     </del> |                | 1 1 1 1                             | MAAB Review b                                | ad Androval     | 1 1        | 1 1 1 1 1                           | 1 1 1 1 1                   | 1 1 1      | 1              | 1 1 1 1  | 1 1    |  | 1 1 1 1 1                       |             | <del>                                      </del> | 1 1   |                        |     |
|  |                                     |                                |  |  | 1 1 1 1 1  | 1111           |                                     |  | CD Revie        |            |                                     |                             | 1111       |                | 1 1 1 1  |        |  | 1 1 1 1                         |             | 1 1 1   |       |                        | 1   |
| CD Review  | Mon 1/18/21 Fri 1/22/               |                                |  |  |  |                |                                     | <u> </u>                                     |                 | 1.1        |                                     |                             |            |                | <u> </u>   |        |  |                                 |             |   |       |                        |     |
| Prepare 100% CDs for Bidding   | Mon 1/25/21 Fri 1/29/3              |                                |  |  |  |                |                                     |  | Prepare         | 100% C     | Ds for Bidding                      |                             | 1 1 1      |                |  |        |  |                                 |             |   |       |                        |     |
| LEED   | Thu 4/23/20 Fri 3/1/                | 24                             |  |  |  |                | EED 🗸                               |  |                 | T          |                                     |                             |            |                | 1 1 T  |        |  | 7 1 1                           |             | 1 1 1   | 1.1   |                        | T i |
| LEED Kick-Off Meeting  | Thu 4/23/20 Thu 4/23/2              | 20                             |  |  |  |                | ♦ LEED (G                           | ok Off Meeting                               |                 |            |                                     |                             |            |                |  | 111    |  |                                 |             | 1 1 1   |       |                        | i   |
| Final LEED 10-month Commissioning  | Mon 5/29/23 Fri 3/1/2               | 24                             |  |  |  |                |                                     | 1 1 1 1 1                                    |                 |            |                                     |                             |            |                | 1 1 1  |        |  | Final LEED                      | 10-month Co | mmissioning                                       | 9     |                        |     |
| M at Risk Procurement  | Thu 1/9/20 Fri 11/20/               |                                |  |  | CM at Risk Pro                                   | urement 💢      |                                     |  |                 | $\pm$      |                                     |                             |            |                |  |        |  |                                 |             |   |       | di.                    | ti  |
| CM at Risk Application Update & Submit to OIG  | Thu 1/9/20 Thu 1/9/                 | 20                             |  |  |  |                |                                     | Update & Submit                              | to OIG          | 11         |                                     |                             |            |                |  |        |  |                                 |             |   |       |                        | +   |
| Office of Inspector General Approval   | Thu 1/9/20 Thu 2/6/3                |                                |  |  |  |                | Office of Inspector                 | General Approval                             |                 |            |                                     |                             |            |                |  |        |  |                                 |             |   |       |                        | 1   |
| CM at Risk RFQ Process   | Wed 1/22/20 Tue 2/4/                | 20                             |  |  |  | 1 1 1          | M at Risk RFQ Pri                   | 1 1 1 1 1                                    |                 |            |                                     | <del></del>                 | +          |                |  | +      |  | <del></del>                     |             |   |       |                        | ++  |
| CM at Risk SOQs Due  | Wed 2/5/20 Wed 2/5/2                | 20                             |  | <del></del>                                      | <del> </del>                                     |                | CM at Risk SOOs                     | Due  |                 | 1 1        | 1 1 1 1 1                           | 1 1 1 1 1                   | 1 1 1      | 1111           | 1 1 1  | 1 1 1  |  |                                 | -           | 1 1 1   | 1 1   |                        | 1   |
| CM at Risk RFP Process   | Tue 2/11/20 Fri 2/28/               | 20                             |  |  |  |                | CM at Risk RFP                      | Process                                      |                 | 1 1        | 1 1 1 1                             | 1 1 1 1                     | 1 1 1      |                | 1 1 1  |        |  |                                 |             | 1 1 1   | 1 1   |                        | 1   |
| CM at Risk Proposals Due   | Fri 2/28/20 Fri 2/28/               | للللللل                        |  |  |  |                |                                     | 1 1 1 1 1                                    |                 | +          |                                     |                             |            |                |  |        |  |                                 |             |   |       |                        |     |
|  |                                     | 20                             |  |  |  |                |                                     |  |                 |            |                                     |                             |            | $\Box$         |  |        |  |                                 |             |   |       |                        | L   |
| CM Interviews  | Tue 3/10/20 Tue 3/10/3              |                                |  |  | 1 1 1 1  |                | Civi litter views                   | 1 1 1 1                                      | 1 1 1           |            | 1 1 1 1 1                           | 1 1 1 1 1                   | 1 1 1      |                | 1 1 1  | 1 1    |  |                                 |             | 1 1 1   | 1 1   |                        | 1   |
| CM Award, Contract and Notice to Proceed   | Wed 3/11/20 Tue 4/14/2              | 20                             |  |  |  |                | CM Award                            | , Contract and Noti                          | celto Proceed   | 11         |                                     | 11111                       | 1 1 1      | 1117           | 1111   |        |  |                                 |             | 1 1 1   | 111   | –                      | T i |

66d 11/28/12

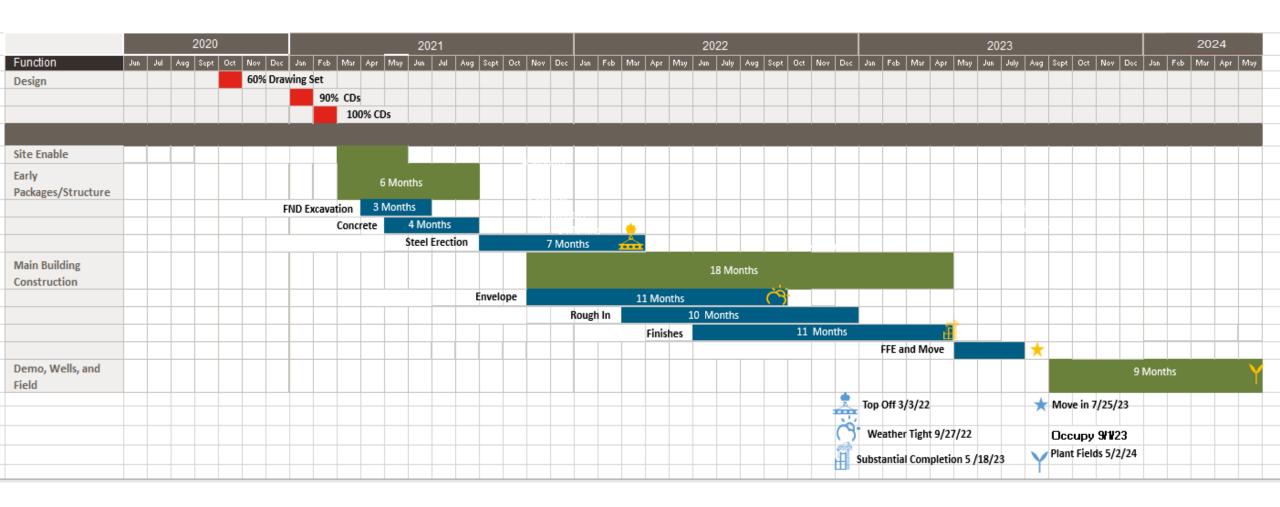
#### DRISCOLL PreK-8 SCHOOL BASELINE PRELIMINARY PROJECT SCHEDULE

June 30, 2020

| D Task Name  | Start Finish I             | Half 1, 2018  J F M A M J                        | Half 2, 2018<br>J   A   S   O   N   I            | Half 1, 2019  J   F   M   A   M   J               | Half 2, 2019<br>J   A   S   O   N   D            | Half 1, 2020<br>J F M A M                          | Half 2, 2020  J   A   S   O   N                  | Half 1, 2021 D J F M A M J                        | Half 2, 2021 J   A   S   O   N   D | Half 1, 2022<br>J   F   M   A   M   J             | Half 2, 2022  J   A   S   O   N   D              | Half 1, 2023<br>J   F   M   A   M   J | Half 2, 2023<br>J   A   S   O   N   D             | Half 1, 2024<br>J   F   M   A   M   J | Half 2, 2024<br>J   A   S   O   N   D | Half 1, 2025 J F M A M | J J A S                                 |
|--|----------------------------|--|--|---|--|--|--|---|------------------------------------|---|--|---------------------------------------|---|---------------------------------------|---------------------------------------|------------------------|---|
| 4 Pre-Construction                                   | Wed 4/15/20 Fri 11/20/20   |  |  |   |  |  |  | Pre Construction                                  |                                    |   |  |                                       |   |                                       |                                       |                        |   |
| Trade Contractor Prequalification                    | Thu 11/12/20 Wed 1/13/21   |  |  |   |  | Trade Contractor                                   | Prequalification                                 | <b>&gt;</b>                                       |                                    |   |  |                                       |   |                                       |                                       |                        | 1.1                                     |
| Advertise Trade Contractors RFQ                      | Thu 11/12/20 Wed 11/18/20  | 11111  |  |   |  | 11111  |  | dvertise Trade Contracto                          | rs RFQ                             |   | 1 1 1 1 1 1                                      | 11111                                 |   |                                       |                                       | 11111                  |   |
| 7 Trade Contractor RFQ Period                        | Thu 11/19/20 Wed 12/9/20   |  |  |   |  |  | + + + + +  | Trade Contractor RFQ I                            | eriod                              |   |  | 1111                                  |   |                                       |                                       | 1 1 1 1                |   |
| B Trade Contractors SOQ Due                          | Wed 12/9/20 Wed 12/9/20    |  | 1 1 1 1 1  |   | 1 1 1 1 1  |  |  | Trade Contractors SO                              | Due                                |   | <del>                                     </del> | 11111                                 |   |                                       |                                       | 11111                  | + : :                                   |
| 9 Review SOQs & Prequalify Trade Contractors         | Thu 12/10/20 Wed 1/13/21   |  |  |   |  |  |  |   | equalify Trade Contrac             | tors  |  |                                       |   |                                       |                                       |                        |   |
| Notify Trade Contractors for Bidding                 | Wed 1/13/21 Wed 1/13/21    | 11111  |  |   |  | <del>-                                      </del> |  | Notify Trade Contr                                |                                    |   |  |                                       | <del>                                      </del> | <del></del>                           |                                       |                        | + + +                                   |
| Permitting & Regulatory Filings                      | Tue 2/11/20 Fri 11/13/20   |  |  | Perm  | itting & Regulatory Fili                         | gs 🕶   | *****  |   |                                    |   |  |                                       |   |                                       |                                       |                        |   |
| 2 Special Permit to Planning (Parking-Transportation | Tue 2/11/20 Mon 4/6/20     |  |  |   |  | Special  | Rermit to Planning (Pa                           | arking-Transportation Boa                         | ad)                                |   | 1 1 1 1 1 1 1                                    | 1111                                  |   |                                       |                                       |                        | +++                                     |
| Board)   |                            |  |  |   |  | 11111  |  |   |                                    |   |  | 1111                                  |   |                                       |                                       |                        | 111                                     |
| 3 Zoning Board of Appeals                            | Mon 6/29/20 Fri 8/21/20    |  |  |   |  | ++++   | Zoning Boah                                      | d of Appeals                                      | 1 1 1 1 1                          |   | ++++++   | ++++                                  |   |                                       |                                       |                        | + + +                                   |
| 4 EPA-NPDES/SWPPP                                    | Mon 8/24/20 Fri 9/11/20    |  |  |   |  |  | EPA-NPD  | ES/SWPPP  |                                    |   | +++++  |                                       |   |                                       |                                       |                        | +++                                     |
| 5 NPDS Construction General Permit                   | Mon 9/14/20 Fri 11/6/20    |  |  |   |  |  | NF   | DS Construction Genera                            |                                    |   |  |                                       |   |                                       |                                       |                        | +                                       |
| 6 Permits from Town Engineering Department           | Mon 9/14/20 Fri 11/6/20    | <del>                                     </del> |  |   | <del>                                     </del> |  | Pe   | rmits from Town Enginee                           | ring Department                    |   |  |                                       |   |                                       |                                       |                        |   |
| 7 Building Permit                                    | Mon 11/9/20 Fri 11/13/20   | 1 1 1 1 1  | 1 1 1 1 1  | 1 1 1 1 1   | 1 1 1 1 1  | 1 1 1 1 1  |  | uilding Permit                                    |                                    | 1 1 1 1 1   | 1 1 1 1 1 1                                      | 1 1 1 1                               | 1 1 1 1 1   | 1 1 1 1 1                             |                                       | 1 1 1 1 1              | 1 1                                     |
| 8 Bid Phases   | Mon 11/23/20 Wed 4/21/21   |  |  |   |  |  | Bid Phases                                       |   |                                    |   |  |                                       |   |                                       |                                       |                        | 11                                      |
| Sitework Early Package Bid Period (90% CDs)          | Mon 11/23/20 Tue 12/22/20  | 1111   |  |   |  | 1111   |  |   | ge Bid Period (90% CD              |   |  |                                       |   | 1111                                  | 1111                                  |                        | j j                                     |
|  |                            |  | 1 1 1 1 1  |   | 1 1 1 1 1  |  |  |   |                                    |   |  |                                       |   |                                       |                                       |                        |   |
| Notice to Proceed Early Bid Package/Interim GMP      | Wed 12/23/20 Tue 1/5/21    |  |  | 1 1 1 1 1   |  |  |  | L I d a a a                                       | arly Bid Package/Interio           | II GWF  |  | 1 1 1 1                               |   | 1 1 1 1 1                             |                                       | 1 1 1 1 1              |   |
| Interim GMP Executed                                 | Tue 1/12/21 Tue 1/12/21    | 1 1 1 1 1  | 1111   | 1111  | 1 1 1 1 1  | 1111   | 11111  | ♦ Interim GMP Exec                                |                                    | 11111   | 1 1 1 1 1  | 1 1 1 1 1                             |   | 1111                                  | 1 1 1 1 1                             | 1111                   | 1 1                                     |
| Main Bid Documents Ready for Bidding                 | Fri 1/29/21 Fri 1/29/21    |  |  |   |  |  |  | Main Bid Dodum                                    |                                    |   |  |                                       |   |                                       |                                       |                        |   |
| Main Bid Period                                      | Mon 2/1/21 Thu 3/4/21      |  |  |   |  |  |  | Main Bid Per                                      | 1 1 1 1 1                          |   |  |                                       |   |                                       |                                       |                        |   |
| Notice to Proceed/Start Descope & Awarding Contra    | acts Fri 3/5/21 Fri 4/2/21 |  |  |   |  |  |  | Notice to   | Proceed/Start Descope              | & Awarding Contracts                              | S  |                                       |   |                                       |                                       |                        |   |
| 5 Final GMP  | Mon 4/5/21 Wed 4/21/21     | 1111   | 1 1 1 1 1  |   | 1 1 1 1 1  | 1111   |  | Final C   | MP I I I I                         | 1111  | 1 1 1 1 1  | 1111                                  | 1111  | 1111                                  | 1111                                  | 11111                  | 1 1                                     |
| 6 Construction                                       | Wed 1/6/21 Fri 5/17/24     |  |  |   |  |  | Constructio                                      | n The second                                      |                                    |   |  | 1 1 1 1                               |   | <u> </u>                              |                                       | 1111                   | 111                                     |
| 7 Submittal & Mobilization                           | Wed 1/6/21 Tue 2/2/21      |  |  |   | 1 1 1 1 1  |  |  | Submittal & Mob                                   | ilization                          |   |  | 11111                                 |   |                                       |                                       |                        |   |
| 8 Early Package Construction - Sitework              | Wed 2/3/21 Tue 10/12/21    |  |  |   |  |  |  |   | Early P                            | ackage Construction - S                           | Sitework   |                                       |   |                                       |                                       |                        |   |
| 9 Main Construction - Mobilization and Submittals    | Mon 3/8/21 Fri 4/30/21     | 11111  | 11111  |   |  | 11111  |  | Main  | Construction - Mobiliza            |   |  | 11111                                 | 11111   | 11111                                 |                                       | 11111                  | 111                                     |
| 0 Main Construction                                  | Mon 5/3/21 Fri 5/26/23     |  |  |   |  |  |  | <del>                                      </del> |                                    |   |  | M                                     | on Construction                                   |                                       |                                       |                        |   |
| Substantial Completion                               | Fri 5/26/23 Fri 5/26/23    |  |  | 1   | <del>                                     </del> |  | <del>                                     </del> |   |                                    |   | +  |                                       | Substantial Completion                            |                                       |                                       |                        | +                                       |
| 2 FFE Installation and Punchlist                     | Mon 5/29/23 Fri 8/11/23    |  | <del>                                     </del> |   |  |  |  |   |                                    |   |  | <del>           </del>                | FFE Installation                                  | and Punchlist                         |                                       |                        | + |
| Final Completion of New School                       | Fri 8/11/23 Fri 8/11/23    | +          |  | <del>                                      </del> |  | <del></del>  |  | + + + + + + +                                     |                                    | <del>                                      </del> | +          | <del></del>                           | Final Completion                                  | n of New School                       |                                       |                        | +                                       |
| Teacher Move-In                                      | Mon 8/14/23 Fri 8/25/23    |  |  |   |  |  |  |   |                                    |   |  |                                       | Teacher Move                                      | In                                    |                                       |                        | +++                                     |
| School Opening                                       | Mon 8/28/23 Mon 8/28/23    |  |  |   |  |  |  |   |                                    |   |  |                                       | School Openi                                      | ng                                    |                                       |                        | 11                                      |
| Building Demolition and Fields                       | Mon 6/19/23 Fri 5/17/24    | <del> </del>                                     | <del>                                     </del> | <del>                                     </del>  | <del>                                     </del> |  | <del>                                     </del> |   |                                    |   |  |                                       |   | Buil                                  | ling Demolition and Fi                | elds                   |   |
| 7 Project Closeout Phase                             | Mon 5/20/24 Fri 8/30/24    | 1 1 1 1 1  | 1 1 1 1 1  | 1 1 1 1 1   | 1 1 1 1 1  | 1 1 1 1 1  | 1 1 1 1 1  | 1 1 1 1 1   | 1 1 1 1 1                          | 1 1 1 1 1   | 1 1 1 1 1  | 1 1 1 1 1                             | Project (   | loseout Phase                         | <del></del>                           | 1 1 1 1 1              | 1 1                                     |
| 8 Prepare and Submit Closeout Documents              | Mon 5/20/24 Fri 8/30/24    |  |  |   |  |  |  |   |                                    |   |  | 11111                                 |   |                                       | Prepare and                           | Submit Closeout Docu   | uments I                                |
| 9 Final Application for Payment                      | Fri 8/30/24 Fri 8/30/24    |  |  |   |  |  |  |   |                                    |   |  |                                       |   | <u> </u>                              | 1 1 1 1 1                             | ation for Payment      |   |
| , ,  |                            | 1 1 1 1 1  | 1 1 1 1 1  |   | 1 1 1 1 1  |  |  |   | 1 1 1 1 1                          |   |  | 1 1 1 1 1                             | 1 1 1 1 1   |                                       |                                       | 6 DCAMM Contractor     | Fivaluations                            |
| Submit 100% DCAMM Contractor Evaluations             | Fri 8/30/24 Fri 8/30/24    | 1:::::   | 1:::::   | 1:::::  | 11111  | 11111  |  |   |                                    | 11111   |  | 11111                                 |   | 11111                                 | Submit 1009                           | DCAMM Contractor       | Evaluations                             |

Page 2

# Michael Driscoll School Project Schedule Review







## **Driscoll School Project - Brookline, MA**

Meeting Schedule Matrix

# July

| Dates TBD       | Monday                   | Tuesday                     | Wednesday                   | Thursday                     | Friday                    |
|-----------------|--------------------------|-----------------------------|-----------------------------|------------------------------|---------------------------|
| 1-Jul - 3-Jul   |                          |                             | 1-Jul                       | 2-Jul                        | 3-Jul                     |
|                 |                          |                             |                             | 9:00 AM - 10:00 AM           |                           |
|                 |                          |                             |                             | Staff Meeting                |                           |
|                 |                          |                             |                             |                              |                           |
| 6-Jul - 10-Jul  | 6-Jul                    | 7-Jul                       | 8-Jul                       | 9-Jul                        | 10-Jul                    |
|                 |                          |                             |                             | 9:00 AM - 10:00 AM           |                           |
|                 |                          |                             |                             | Staff Meeting                |                           |
|                 |                          |                             |                             |                              |                           |
| 13-Jul - 17-Jul | 13-Jul                   | 14-Jul                      | 15-Jul<br>7:30 PM           | 16-Jul                       | 17-Jul                    |
|                 |                          | 6:00 PM                     | Design Advisory Team        | 9:00 AM - 10:00 AM           | DRAFT 100% DD             |
|                 |                          | Building Commission         | Planning Board              | Staff Meeting                | Cost Estimates Due        |
|                 |                          |                             | Fidililling Board           |                              |                           |
|                 |                          |                             |                             |                              |                           |
|                 |                          |                             |                             |                              |                           |
| 20-Jul - 24-Jul | 20-Jul                   | 21-Jul                      | 22-Jul                      | 23-Jul                       | 24-Jul                    |
|                 |                          | 100% DD Cost Reconciliation | 100% DD Cost Reconciliation | 7:30 AM - 9:00 AM            | Escalation Discussion w/  |
|                 |                          | Day 1                       | Day 2                       | School Building Committee    | Estimators & Project Team |
|                 |                          | 20,1                        | 20, 2                       | Solido: Ballallig Solillites | 25                        |
|                 |                          |                             |                             | 9:00 AM - 10:00 AM           | 100% DD Review            |
|                 |                          |                             |                             | Staff Meeting                | IT Department             |
|                 |                          |                             |                             | 1000/ DD Cook Book siliption | 4000/ DD Di               |
|                 |                          |                             |                             | 100% DD Cost Reconciliation  | 100% DD Review            |
|                 |                          |                             |                             | Day 3                        | Electrical Inspector      |
| 27-Jul - 31-Jul | 27-Jul                   | 28-Jul                      | 29-Jul                      | 30-Jul                       | 31-Jul                    |
|                 |                          |                             |                             | 7:30 AM - 9:00 AM            |                           |
|                 | School Committee Meeting |                             |                             | Working Group                |                           |
|                 |                          |                             |                             | 0                            |                           |
|                 |                          |                             |                             | 9:00 AM - 10:00 AM           |                           |
|                 |                          |                             |                             | Staff Meeting                |                           |
|                 |                          |                             |                             | 10:20 444 11:20 411          |                           |
|                 |                          |                             |                             | 10:30 AM - 11:30 AM          |                           |
|                 |                          |                             |                             | Virtual Abutter Meeting      |                           |

|                                    |  |                                | August                                |  |                 |
|------------------------------------|--|--------------------------------|---------------------------------------|--|-----------------|
| Dates TBD                          | Monday<br>3-Aug  | Tuesday<br>4-Aug               | Wednesday<br>5-Aug                    | Thursday<br>6-Aug                              | Friday<br>7-Aug |
|                                    | 7:00 PM - 9:00 PM<br>CM Community Forum<br>Driscoll School |                                | 10:00 AM - 11:00 AM<br>100% VM Review | 9:00 AM - 10:00 AM<br>Staff Meeting            |                 |
|                                    |  |                                |                                       | 10:30 AM - 11:30 AM<br>Onsite Abutter Meeting  |                 |
|                                    | 10-Aug   | 11-Aug                         | 12-Aug                                | 13-Aug   | 14-Aug          |
|                                    |  | 6:00 PM<br>Building Commission |                                       | 7:30 AM - 9:00 AM<br>Working Group             |                 |
|                                    |  |                                |                                       | 9:00 AM - 10:00 AM<br>Staff Meeting            |                 |
|                                    | 17-Aug   | 18-Aug                         | 19-Aug                                | 20-Aug   | 21-Aug          |
| 100% DD Review<br>Board of Health  |  |                                |                                       | 7:30 AM - 9:00 AM<br>School Building Committee |                 |
| JLA/GBC Lessons Learned<br>Meeting |  |                                |                                       | 9:00 AM - 10:00 AM<br>Staff Meeting            |                 |
|                                    | 24-Aug   | 25-Aug                         | 26-Aug                                | 27-Aug   | 28-Aug          |
|                                    |  |                                |                                       | 9:00 AM - 10:00 AM<br>Staff Meeting            |                 |



#### PROJECT ACTIONS LOG

Michael Driscoll School Project - Brookline, MA

| Immediate Action Needed        |
|--------------------------------|
| Action Needed                  |
| Longer Timeframe Action Needed |
| Complete                       |

| Item# | Issue   | Action Due | To Be<br>Complete By | BIC             | Status           | Action   |
|-------|---|------------|----------------------|-----------------|------------------|--|
| 1     | Driscoll School Website   | 30-Jul     | ongoing              | Jen<br>(LF)     | update<br>needed | Weekly check for any updates needed on the website. Home page to be updated with schedule information, logistics plan, HVAC one-pager showing how system works and is above standard.  |
| 2     | 100% DD Cost Estimates  | 30-Jul     | 26-Jun               | Team            | update<br>needed | Final estimates received, JLA provided VE items to get to 1% below budget. Sunshades and bumper rails.   |
| 3     | Logistics Plan  | 30-Jul     | 3-Aug                | Walt<br>(GBC)   | meeting          | Meeting today at 10:30am with abutters to review logistics. Able to get lines painted on sidewalks?  |
| 4     | Market Study  | 30-Jul     | 11-Aug               | RLB             | update<br>needed | LF has followed up with RLB, have not received Market Study.   |
| 5     | Schedule - Early Package  | 30-Jul     | 3-Aug                | Team            | meeting          | Project Team recommending a single package on 2/1/21, School completion around May 2023, School occupied 9/1/2023. Presented to Building Commission and School Committee - both on board with approach. Next to be presented to Select Board - what date?  |
| 6     | Community Forum   | 30-Jul     | 1-Aug                | Walt<br>(GBC)   | meeting          | Community Forum #2 scheduled for 8/3 from 7PM - 9PM. Adding 10 minute design update to beginning. Walkthrough of presentation at 7/30 WG meeting.  |
| 7     | Commercial Abutter Issues   | 30-Jul     | 1-Aug                | Walt<br>(GBC)   | meeting          | Meeting today at 10:30am with abutters to review logistics. Able to get lines painted on sidewalks?  |
| 8     | Dearborn Lessons Learned meeting                                    | 30-Jul     | 1-Aug                | Walt<br>(GBC)   | meeting          | To be rescheduled.   |
| 9     | MCP Compliance Proposal   | 30-Jul     | 25-Jul               | Team            | update<br>needed | JLA comparing memo against what is already owned in the MCP base contract. Expected to be some unanticipated soft costs associated, will need to cover with VE. Matt G. will confirm Mary Ellen Dunn to be signer for TOB on DEP notification.   |
| 10    | Planning Board / ZBA Process  | 30-Jul     | 1-Aug                | Walt<br>(GBC)   | action<br>needed | Turndown set to be issued ASAP - meetings being scheduled in order of recieved. GBC needs to finish CM plan for submission - draft to be sent to team 7/24.  |
| 11    | Zoning Relief Discussion  | 30-Jul     | 1-Aug                | Philip<br>(JLA) | record           | Zoning relief necessary per previous meeting with Dan Bennett: height of mechanical penthouse above 10 foot allowed; waiver for parking as 118 spaces required per bylaw; fewer loading docks; special permit for height; front yard within 25' setback. JLA to follow up with Dan Bennett on record height for Driscoll site. |
| 12    | Meeting with Fire Dept. to review life safety during construction   | 30-Jul     | 3-Aug                | GBC             | meeting          | Meeting to be scheduled before 8/3 community forum to ensure FD okay with logistics plans.   |
| 13    | Develop a file system with all relevant project docs                | 30-Jul     | 1-Aug                | Jen<br>(LF)     | action<br>needed | Jen to send file tree to Matt and Tony.  |
| 14    | Building Commission Meeting   | 30-Jul     | 11-Aug               | record          | meeting          | Next Building Commission Meeting on August 11. Materials due to<br>Tony August 4. Invoices due to Lynn July 31.  |
| 15    | Meeting with Board of Health to review Cafeteria and Kitchen design | 30-Jul     | 1-Aug                | Philip<br>(JLA) | meeting          | Matt G. to follow up to coordinate with necessary staff.   |
| 16    | Eversource Work Order Request                                       | 30-Jul     | 1-Aug                | Adam<br>(LF)    | action<br>needed | Adam to forward email re: additional required items to JLA.  |
| 17    | Geothermal Wells  | 30-Jul     | 1-Aug                | Team            | record           | Report issued. Number of wells and depth included in DD set, fewer wells needed (49), but deeper (900ft). Pricing in estimate.   |
| 18    | Drainline   | 30-Jul     | 26-Jun               | Team            | record           | Drainline to be directed around the building. Reflected in 100% DD set that was issued, priced in estimate.  |
| 19    | GBC to develop CM Plan  | 30-Jul     | 1-Oct                | Walt<br>(GBC)   | record           | Brookline has sent an example of a Construction Management Plan to GBC, GBC needs to work through logistics plan and traffic analysis before plan will be ready to submit.   |
| 20    | GBC to reach out to Police Dept. to discuss Police Details          | 30-Jul     | 1-Oct                | Walt<br>(GBC)   | update<br>needed | Meeting to be scheduled once logistics plan is finalized.  |



#### PROJECT ACTIONS LOG

Michael Driscoll School Project - Brookline, MA

| Immediate Action Needed        |  |  |  |
|--------------------------------|--|--|--|
| Action Needed                  |  |  |  |
| Longer Timeframe Action Needed |  |  |  |
| Complete                       |  |  |  |

| 21 | Building Commission - Meeting materials due  | 31-Jul   | 11-Aug | Jen<br>(LF)     | action<br>needed | Monthly Report, invoices, contracts and amendments due to Tony one week ahead of Building Commission meetings. (1) hard copy of monthly report needed for files, (3) copies of change orders and pay reqs, (4) copies of contracts. Invoices due to Lynn Stapleton by 7/31 |
|----|--|----------|--------|-----------------|------------------|--|
| 22 | DESE Review  | 1-Aug    | 1-Aug  | DESE            | record           | Response to comments submitted to DESE, DESE to respond.   |
| 23 | Site Plan requirements - 25 year storm to be held on site  | 1-Aug    | 1-Aug  | Philip<br>(JLA) | update<br>needed | JLA to call Fred and Peter Ditto to ask.   |
| 24 | Proprietary Items  | 1-Aug    | 1-Aug  | Town            | record           | Tony has circulated the list of proprietary items from Charlie. To be discussed at Engineering Dept. Meeting. Need Board vote on new items. Bike racks, waste receptacles, Johnson Controls being considered. Wait till end of 100% DD/VE process to approve.              |
| 25 | Fossil Fuel Free Meeting   | 1-Aug    | 1-Aug  | Philip<br>(JLA) | meeting          | To be scheduled after estimates reconciled and any VE for this stage finalized.  |
| 26 | JLA to send Signage Plan in future progress set to Todd<br>Kirrane.  | 1-Aug    | 1-Aug  | Philip<br>(JLA) | record           | Todd will indicate which signs by DPW and which by GBC.  |
| 27 | 8/20 SBAC Meeting - Agenda, presentation, identify meeting materials needed  | 10-Aug   | 20-Aug | Jen<br>(LF)     | record           | LF to send draft agenda to team for review (8/10). Review presentation at Working Group meeting (8/13). Post agenda (8/14). Issue packet (8/18).   |
| 28 | Utility Poles at Bartlett Crescent Alley   | 1-Nov    | 1-Nov  | Team            | record           | Will reassess after 100% DD Estimates.   |
| 29 | Vibration monitoring during construction   | 1-Nov    | 1-Nov  | Team            | record           | To determine how much monitoring needed during geothermal well installation.   |
| 30 | Include \$10K in FF&E for emergency evacuation chairs  | 1-Nov    | 1-Nov  | record          | record           | School Department wants the emergency evac chairs included in the FF&E budget. Philip sent cut sheets to BCOD.   |
| 31 | Contractor parking during construction   | 1-Nov    | 1-Nov  | Matt (Town)     | record           | JLA sent VAI parking report to GBC. Need to study what parking will be available for contractors, will not be free.  |
| 32 | 3rd party review of the NFPA 241 Plans, Fire Alarm, and<br>Sprinkler plans   | 1-Dec    | 1-Dec  | Philip<br>(JLA) | record           | 3rd party review of the NFPA 241 Plans, Fire Alarm, and Sprinkler plans required.  |
| 33 | Mass Save  | 1-Dec    | 1-Dec  | Philip<br>(JLA) | record           | Town holding off on signing forms in email from Mass Save until VM items are discussed and geothermal in project is fully understood.  |
| 34 | Onsite meeting with Utility Companies  | 1-Dec    | 1-Dec  | Philip<br>(JLA) | record           | JLA/GGD coordinating meetings on site with utility companies. To work with Adam (LF). Adam to send info to Philip and Philip will forward to GGD.  |
| 35 | Historical Items from Existing Driscoll  | 1-Dec    | 1-Dec  | Philip<br>(JLA) | record           | Susan requested that JLA work with School to document all items of significance in building (plaques, trees, art, etc beyond what was already presented. JLA investigated the 100-year mural and it is feasible to relocate potentially                                    |
| 36 | Proprietary Items - playground equipment   | 1-Dec    | 1-Dec  | Walt<br>(GBC)   | record           | JLA sent list of playground equipment to Gilbane. Need to determine what happens when equipment is purchased at the end of the project - will the same products be available?  |
| 37 | Cost benefit analysis of relocating to Old Lincoln School for<br>2nd year of construction  | 1-Dec    | 1-Dec  | Team            | record           | Cost benefit analysis of relocating to Old Lincoln School for 2nd year of construction   |
| 38 | Perform existing conditions surveys for neighboring residences   | 1-Feb    | 30-Jun | GBC             | record           | Town to provide GBC with list of property owners and residents. GBC to mail information over the summer.   |
| 39 | Driscoll School is voting location - determine impact to voting during construction and define access in new building. (2020 - May, Sept, Nov) | 1-Feb    | 1-Feb  | Team            | record           | Need further discussion with JLA, GBC and Linda Goldberg re: access in new school, and access during construction.   |
| 40 | DOE's \$7 Million Connected Communities Funding<br>Opportunity   | complete |        |                 |                  | Deadline to submit (5/11/20) was missed.   |
| 41 | Electrical Inspector Review  | complete |        |                 |                  | Meeting held 7/24  |
| 42 | IT Dept Review   |          | con    | nplete          |                  | Meeting held 7/24  |

Sent Via email on 7/17/2020 to Driscoll Families, School Committee Members and School Building Advisory Committee Members:

Dear Driscoll Families,

I hope that you and your families are having a safe, healthy summer. I am writing with an update on COVID-19 related impacts to our Driscoll School Building Project.

As you may recall, the original project schedule called for construction to begin this fall. On this schedule, students and the community would not have access to the Driscoll play areas, tennis courts, and field beginning in October 2020. At that point, temporary limited play space for students would be set up in the parking lot and other small areas of green space around our campus. Under this original schedule, the new building would be completed around January 2023 and the old building taken down in the Spring of 2023.

However, given the impacts of COVID-19, the project team is now discussing an alternative, later schedule which would allow Driscoll students to use the play areas and field up to March 2021, at which point construction would begin. This would mean that the new building would not be completed until May/June of 2023. Under this alternative schedule, the current building will begin to be taken down over the summer when no students or faculty are on site, and the new building would open in September 2023.

Given our attention to social distancing, the team believes that there are important advantages to having our play space operational this fall and winter. (There may also be advantages in terms of project cost, since the construction market shows signs of slowing down, as well as other aspects of project management). But it would also mean that students and faculty are in the current building for an additional six months in 2023.

I wanted to make sure you are aware of this conversation. If you have any feedback about the alternative schedule that has been developed, we'd like to hear from you. Please consider the above carefully and submit all feedback by July 24th via the Driscoll Project Website (https://www.brooklinema.gov/FormCenter/Planning-Forms-14/Driscoll-School-Building-Project-Input-a-73).

This alternative schedule will be discussed with the Driscoll School Building Advisory Committee and the Brookline School Committee later this month.

Thank you for your continued support for the Driscoll School Project. In the meantime, we have been working very hard on scenarios for school opening, and I look forward to communicating more with you in the coming weeks as those plans begin to finalize.

Thanks!

David Youkilis Interim Principal Driscoll School